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ALLEN COUNTY PUBLIC LIBRARY



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Daily School Register and Teacher's Report Record

Washington Township, Blackford County, Indiana

1878

Allen County Public Library
900 Webster Street
PO Box 2270
Fort Wayne, IN 46801-2270

INSTRUCTIONS.

TO THE TEACHER:

This Register has been made to meet a long felt want in the school room, and not simply to sell. It embodies all the points the Author has been able to compass in the size and price, indicated by the general demand. The cross lines in colors on the Register page, will enable the teacher to follow the line on which any name is written, across the double page, and never become confused. By the shape of the Register, a six month's term of school can be recorded without rewriting the names.

You will write the scholars' names on the color lines. Between each of these you will observe a faint line, designed to separate the *attendance* record, from the *deportment* record. You will find the squares quite large enough for convenience in marking, and a neat appearance when finished. Since the law requires you to note half day absences, and the State Board of Education requires you to mark and report all tardy, you will find it convenient in the morning to mark the attendance of each scholar with a straight line drawn from the right hand at the top to the left hand at the bottom, /; and for afternoon the reverse, thus, \; so that when combined, they mark a full day's attendance, X; and if there should be a morning tardy it may be marked by a dot at the top of the square, and for afternoon at the bottom, so that when completed it will be thus, \times . In reference to the deportment record, this each teacher may use as his judgment or caprice may direct. It has been my custom to leave the white space to designate perfect deportment, and after that a system of marking, from 1—5 or 1—10, the highest being perfect, will serve well. This same space may be used for marking the scholarship or standing in studies; but for this a Class or Recitation Record is better—*almost indispensable*.

At the end of each month you should make out your Summary; and at the end of the term (whether six months or less,) carry all forward to the four or five columns at the right hand of the page. Make this out carefully, for it is the basis of your report in the back part of the Register, to the Trustee, which is made under the solemnity of an oath. Having completed this you proceed to make out the report to your Successor in the school. This is of all the items the most important in material fact, as on this largely depends the success of the future school, from the first day forward. You must make your grading correspond to that adopted by the County Board. The Programme you leave must be the matured work of your term. It will ever stand as the exponent of your professional character. It will be worth more in grading your license by the County Superintendent than any other single element. Having completed your work you can go to your Trustee with confident assurance that, not only is your school work done, but that you have a faithful record of it for the one who follows you.

You are required in your reports to the Trustee, to give a complete record of the condition of the school buildings, grounds, and all the appointments of the school room. On entering your school room the first morning you should note carefully the reports of your predecessor, as to desks, chairs, school furniture, also as to globes, dictionaries, &c.; and if one single article is missing, note it and report at once to the Trustee, as this Register Report inauguates a new era of responsibility for school property.

Your friend and fellow teacher,

B. WILSON SMITH.

This Register is the property of School District No. 1
of New Berlin Township, Marion County, Ind.

Isaac L. Lewis Trustee

Township, commencing 18, ending 18

Week	Field	Mon.	Tues.	Weds.	Thurs.	Fri.	Sat.	Sun.	Total
July 2-6									July 2-6
July 9-13									July 9-13
July 16-20									July 16-20
July 23-27									July 23-27
July 30-Aug 3									July 30-Aug 3
Aug 6-10									Aug 6-10
Aug 13-17									Aug 13-17
Aug 20-24									Aug 20-24
Aug 27-Sept 3									Aug 27-Sept 3
Sept 3-7									Sept 3-7
Sept 10-14									Sept 10-14
Sept 17-21									Sept 17-21
Sept 24-28									Sept 24-28
Oct 1-5									Oct 1-5
Oct 8-12									Oct 8-12
Oct 15-19									Oct 15-19
Oct 22-26									Oct 22-26
Oct 29-Nov 2									Oct 29-Nov 2
Nov 5-9									Nov 5-9
Nov 12-16									Nov 12-16
Nov 19-23									Nov 19-23
Nov 26-Dec 3									Nov 26-Dec 3
Dec 3-7									Dec 3-7
Dec 10-14									Dec 10-14
Dec 14-18									Dec 14-18
Dec 18-22									Dec 18-22
Dec 22-26									Dec 22-26
Dec 26-Jan 1									Dec 26-Jan 1
Jan 1-5									Jan 1-5
Jan 5-9									Jan 5-9
Jan 9-13									Jan 9-13
Jan 13-17									Jan 13-17
Jan 17-21									Jan 17-21
Jan 21-25									Jan 21-25
Jan 25-29									Jan 25-29
Jan 29-Feb 2									Jan 29-Feb 2
Feb 2-6									Feb 2-6
Feb 6-10									Feb 6-10
Feb 10-14									Feb 10-14
Feb 14-18									Feb 14-18
Feb 18-22									Feb 18-22
Feb 22-26									Feb 22-26
Feb 26-Mar 1									Feb 26-Mar 1
Mar 1-5									Mar 1-5
Mar 5-9									Mar 5-9
Mar 9-13									Mar 9-13
Mar 13-17									Mar 13-17
Mar 17-21									Mar 17-21
Mar 21-25									Mar 21-25
Mar 25-29									Mar 25-29
Mar 29-Apr 2									Mar 29-Apr 2
Apr 2-6									Apr 2-6
Apr 6-10									Apr 6-10
Apr 10-14									Apr 10-14
Apr 14-18									Apr 14-18
Apr 18-22									Apr 18-22
Apr 22-26									Apr 22-26
Apr 26-May 1									Apr 26-May 1
May 1-5									May 1-5
May 5-9									May 5-9
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May 17-21									May 17-21
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May 29-Jun 1									May 29-Jun 1
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Jun 5-9									Jun 5-9
Jun 9-13									Jun 9-13
Jun 13-17									Jun 13-17
Jun 17-21									Jun 17-21
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Jun 29-Jul 1									Jun 29-Jul 1
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Oct 25-29									Oct 25-29
Oct 29-Nov 1									Oct 29-Nov 1
Nov 1-5									Nov 1-5
Nov 5-9			</						

Daily Record of the _____ Term of School, taught in District No. 1

Entered according to Act of Congress, in the year 1871, by R. Wilson Davis.

75575

Teacher.	Names of Scholars.	Months of Nov & Decem.												Jan. 1.												
		Mon.	Tue.	Wed.	Thur.	Fri.	Sat.	Sun.	Mon.	Tue.	Wed.	Thur.	Fri.	Sat.	Sun.	Mon.	Tue.	Wed.	Thur.	Fri.	Sat.	Sun.	Mon.	Tue.	Wed.	
Pupil's 448	1. Burson Jesse H. 2 Cochran Willard 3 Kitterman Chas 4 Kitterman Orneas 5 Kitterman Carlton 6 Kitterman Harry 7 McCooley Ruthine 8 Miner Samuel 9 Palmer Thos 10 Sala A. Willie 11 Sala Jacob 12 Sells Absalom 13 Sills Nathan 14 Sills Isaac 15 Ford Austin 16 Ford Norman 17 Kitterman Solomon 18 Smith George	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
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		X	X	X	X</td																					

Washington Township, commencing Nov 18th 1878, ending. i.e. in 1879.

In the Office of the Librarian of Congress at Washington

Mon.	Tues.	Wed.	Thur.	Fri.	Sat.	Sun.	Total	Days Present	Days Absent	Days Ill	Time Today	Balance Due
Mon. 15	16	17	18	19	20	21	141	141	0	0	4	4
Mon. 15	16	17	18	19	20	21	141	141	0	0	15	15
Mon. 15	16	17	18	19	20	21	141	141	0	0	36.32	36.32
Mon. 15	16	17	18	19	20	21	141	141	0	0	36.3	36.3
Mon. 15	16	17	18	19	20	21	141	141	0	0	28.2	28.2
Mon. 15	16	17	18	19	20	21	141	141	0	0	26.61	26.61
Mon. 15	16	17	18	19	20	21	141	141	0	0	38.42	38.42
Mon. 15	16	17	18	19	20	21	141	141	0	0	18.4	18.4
Mon. 15	16	17	18	19	20	21	141	141	0	0	13.18	13.18
Mon. 15	16	17	18	19	20	21	141	141	0	0	39	39
Mon. 15	16	17	18	19	20	21	141	141	0	0	37.2	37.2
Mon. 15	16	17	18	19	20	21	141	141	0	0	38.44	38.44
Mon. 15	16	17	18	19	20	21	141	141	0	0	27.42	27.42
Mon. 15	16	17	18	19	20	21	141	141	0	0	31.21	31.21
Mon. 15	16	17	18	19	20	21	141	141	0	0	234.868	234.868
Mon. 15	16	17	18	19	20	21	141	141	0	0	23.168	23.168
X	X	X	X	X	X	X	141	141	0	0	29.44	29.44
X	X	X	X	X	X	X	141	141	0	0	16.3	16.3

Daily Record of the _____ Term of School, taught in District No. 1

Entered according to act of Congress in the year 1877 by B. Williams Smith

Washington Township, commencing Nov. 18th 1875, ending July 1st 1876.

Daily Record of the nineteenth Term of School, taught in District No. one.

Entered according to act of Congress in the year 1877 by D. WILSON, Jr.

Huntington Township, commencing Six 3rd 1812, ending March 2nd 1851.

In the Office of the Library of Congress, at Washington.

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March

Daily Record of the first Term of School, taught in District No. one

Entered according to Act of Congress, in the year 1877, by B. W. Hough & Co.

~~Washington~~: Township, commencing ~~Nov. 3d. 1828~~, ending ~~March 2d. 1841~~

in the Office of the Librarian of Congress, at Washington.

February		March		
Mon.	Tues.	Mon.	Tues.	Days Present
Mar. 2	Mar. 3	Mar. 2	Mar. 3	88
Wed. 4	Thur. 5	Wed. 5	Thur. 6	88
Fri. 6	Sat. 7	Fri. 7	Sat. 8	88
Sun. 8	Mon. 9	Sun. 9	Mon. 10	88
Tues. 10	Wed. 11	Tues. 11	Wed. 12	88
Thur. 13	Fri. 14	Thur. 14	Fri. 15	88
Sat. 16	Sun. 17	Sat. 17	Sun. 18	88
Mon. 19	Tues. 20	Mon. 20	Tues. 21	88
Wed. 22	Thur. 23	Wed. 23	Thur. 24	88
Fri. 25	Sat. 26	Fri. 26	Sat. 27	88
Sun. 28	Mon. 29	Sun. 29	Mon. 30	88
Tues. 31	Wed. 1	Tues. 1	Wed. 2	88
Feb. 28		March 1		88
Mar. 1		Mar. 2		88
Mar. 3		Mar. 4		88
Mar. 5		Mar. 6		88
Mar. 7		Mar. 8		88
Mar. 9		Mar. 10		88
Mar. 11		Mar. 12		88
Mar. 13		Mar. 14		88
Mar. 15		Mar. 16		88
Mar. 17		Mar. 18		88
Mar. 19		Mar. 20		88
Mar. 21		Mar. 22		88
Mar. 23		Mar. 24		88
Mar. 25		Mar. 26		88
Mar. 27		Mar. 28		88
Mar. 29		Mar. 30		88
Mar. 31		Mar. 1		88
Apr. 1		Apr. 2		88
Apr. 3		Apr. 4		88
Apr. 5		Apr. 6		88
Apr. 7		Apr. 8		88
Apr. 9		Apr. 10		88
Apr. 11		Apr. 12		88
Apr. 13		Apr. 14		88
Apr. 15		Apr. 16		88
Apr. 17		Apr. 18		88
Apr. 19		Apr. 20		88
Apr. 21		Apr. 22		88
Apr. 23		Apr. 24		88
Apr. 25		Apr. 26		88
Apr. 27		Apr. 28		88
Apr. 29		Apr. 30		88
May 1		May 2		88
May 3		May 4		88
May 5		May 6		88
May 7		May 8		88
May 9		May 10		88
May 11		May 12		88
May 13		May 14		88
May 15		May 16		88
May 17		May 18		88
May 19		May 20		88
May 21		May 22		88
May 23		May 24		88
May 25		May 26		88
May 27		May 28		88
May 29		May 30		88
May 31		June 1		88
June 2		June 3		88
June 4		June 5		88
June 6		June 7		88
June 8		June 9		88
June 10		June 11		88
June 12		June 13		88
June 14		June 15		88
June 16		June 17		88
June 18		June 19		88
June 20		June 21		88
June 22		June 23		88
June 24		June 25		88
June 26		June 27		88
June 28		June 29		88
June 30		July 1		88
July 2		July 3		88
July 4		July 5		88
July 6		July 7		88
July 8		July 9		88
July 10		July 11		88
July 12		July 13		88
July 14		July 15		88
July 16		July 17		88
July 18		July 19		88
July 20		July 21		88
July 22		July 23		88
July 24		July 25		88
July 26		July 27		88
July 28		July 29		88
July 30		July 31		88
Aug. 1		Aug. 2		88
Aug. 3		Aug. 4		88
Aug. 5		Aug. 6		88
Aug. 7		Aug. 8		88
Aug. 9		Aug. 10		88
Aug. 11		Aug. 12		88
Aug. 13		Aug. 14		88
Aug. 15		Aug. 16		88
Aug. 17		Aug. 18		88
Aug. 19		Aug. 20		88
Aug. 21		Aug. 22		88
Aug. 23		Aug. 24		88
Aug. 25		Aug. 26		88
Aug. 27		Aug. 28		88
Aug. 29		Aug. 30		88
Aug. 31		Sept. 1		88
Sept. 2		Sept. 3		88
Sept. 4		Sept. 5		88
Sept. 6		Sept. 7		88
Sept. 8		Sept. 9		88
Sept. 10		Sept. 11		88
Sept. 12		Sept. 13		88
Sept. 14		Sept. 15		88
Sept. 16		Sept. 17		88
Sept. 18		Sept. 19		88
Sept. 20		Sept. 21		88
Sept. 22		Sept. 23		88
Sept. 24		Sept. 25		88
Sept. 26		Sept. 27		88
Sept. 28		Sept. 29		88
Sept. 30		Sept. 31		88
Oct. 1		Oct. 2		88
Oct. 3		Oct. 4		88
Oct. 5		Oct. 6		88
Oct. 7		Oct. 8		88
Oct. 9		Oct. 10		88
Oct. 11		Oct. 12		88
Oct. 13		Oct. 14		88
Oct. 15		Oct. 16		88
Oct. 17		Oct. 18		88
Oct. 19		Oct. 20		88
Oct. 21		Oct. 22		88
Oct. 23		Oct. 24		88
Oct. 25		Oct. 26		88
Oct. 27		Oct. 28		88
Oct. 29		Oct. 30		88
Oct. 31		Nov. 1		88
Nov. 2		Nov. 3		88
Nov. 4		Nov. 5		88
Nov. 6		Nov. 7		88
Nov. 8		Nov. 9		88
Nov. 10		Nov. 11		88
Nov. 12		Nov. 13		88
Nov. 14		Nov. 15		88
Nov. 16		Nov. 17		88
Nov. 18		Nov. 19		88
Nov. 20		Nov. 21		88
Nov. 22		Nov. 23		88
Nov. 24		Nov. 25		88
Nov. 26		Nov. 27		88
Nov. 28		Nov. 29		88
Nov. 30		Nov. 31		88
Dec. 1		Dec. 2		88
Dec. 3		Dec. 4		88
Dec. 5		Dec. 6		88
Dec. 7		Dec. 8		88
Dec. 9		Dec. 10		88
Dec. 11		Dec. 12		88
Dec. 13		Dec. 14		88
Dec. 15		Dec. 16		88
Dec. 17		Dec. 18		88
Dec. 19		Dec. 20		88
Dec. 21		Dec. 22		88
Dec. 23		Dec. 24		88
Dec. 25		Dec. 26		88
Dec. 27		Dec. 28		88
Dec. 29		Dec. 30		88
Dec. 31		Jan. 1		88
Jan. 2		Jan. 3		88
Jan. 4		Jan. 5		88
Jan. 6		Jan. 7		88
Jan. 8		Jan. 9		88
Jan. 10		Jan. 11		88
Jan. 12		Jan. 13		88
Jan. 14		Jan. 15		88
Jan. 16		Jan. 17		88
Jan. 18		Jan. 19		88
Jan. 20		Jan. 21		88
Jan. 22		Jan. 23		88
Jan. 24		Jan. 25		88
Jan. 26		Jan. 27		88
Jan. 28		Jan. 29		88
Jan. 30		Jan. 31		88
Feb. 1		Feb. 2		88
Feb. 3		Feb. 4		88
Feb. 5				

Daily Record of the _____ Term of School, taught in District No. _____

Entered according to Act of Congress, in the year 1977, by R. Wilson Smith.

Report of the Teacher of School No. 1, in the State of Indiana
in the County of Benton and State of Indiana, to the Successor, for the School
Term opening on the 1st day of November 1870, and closing on the
1st day of January 1871.

1. The following blank for report to successor has been approved and adopted by the State Board of Education, and County Superintendents have been instructed by the State Board of Education to take such measures as will insure its proper use in all township schools.
2. It is the duty of the teacher using this Register to fill out this blank report in full at the close of the term and hand it to the Trustee, and thus leave a record of the condition of the school for his successor.
3. In filling the blanks on pages 2 and 3, write the pupil's name plainly, state the time he entered school, (as, Nov. 2 or Dec. 14, etc.) the time he left school permanently, the number of times he was tardy, and the number of *half days* he was absent, and make a record of the number of pages of the book in each branch of study which each pupil has mastered. In doing this use the *letters* only in designating the branches of study. For example: John Smith entered school October 20 and left January 7; he was tardy 9 times, and was absent 13 half days; he advanced in his studies as follows, viz: Primary Speller, to page 10; Third Reader, to page 40; Primary Arithmetic, to page 94; Primary Geography, to page 22, and Primary Grammar, to page 29. His record would be made up thus:

NAME OF PUPIL	Entered School	Left School	Times Tardy	Half Days Absent	PROGRESS IN STUDIES							
					Spelling	Reading	Writing	Arithmetic	Geography	Grammar	History	Physiology
John Smith	Oct. 20	Jan. 7	9	13	a 10	e 40	....	k 94	n 22	p 29	....	....

4. Every Teacher in the State will be furnished with a similar blank to this and can use the same in summarizing report and then transcribe same into the Register, retaining the original as a history of his school. It will be valuable in coming years to note how accurately these reports have outlined the future man.
5. The report that follows this on pages 4 and 5, is made under the solemnity of an oath, and great care should be taken throughout the whole term, that the final report may be accurate and truthful. If this Register be properly used, its value will increase every year.
6. In case the School enrolls more than fifty pupils the Teacher will find additional space for enrolling on page following the affidavit.

REPORT FOR SUCCESSOR.

School No. 1, Blackford County, Washington Township, for Term beginning
November 1st, 1875, and ending January 1st, 1876

NAME OF PUPIL	Entered School	Left School	Days Absent	Times Tardy	PROGRESS IN STUDIES								Grade of Pupil
					Spelling	Reading	Writing	Arith- metic	Geog- raphy	Gram- mar	History	Phys- iology	
Gustavus Barnes	Nov 24	Nov 20			60	60	50	55					50
Richard Willard	" 18	Jan 15			65	65							90
Ed. Turner Charles	" " 17				40	85	85	42	60	70			90
Ed. Turner Charles	" " "				90	50	85	40	60				88
Ed. Turner Carlson	Nov 28	" "			85	75	70	60	60				60
Ed. Turner Harry	" "	" "			55	50	50	50	50				75
Ed. Key Sherman	" 18	" 16			80	80	70	75	70				70
Ed. Lee Daniel	" 27	" "			80	85	85						85
Ed. Reiner Thomas	" 26	" "			70	70							85
Ed. Sala William A.	" 18	" 17			75	75	80	70					98
Ed. Sosa George	" "	" "			75	80	70						90
Ed. Sosa John	" "	" "			90	80	50	85					90
Ed. Sosa John	Oct 25	" 16			60	50	40	45					80
Ed. Sosa John	" "	" 17			70	70	60						75
Ed. Sosa John	" 18	" 2			70	60	60	55					55
Ed. Sosa John	" "	" "			70	70							75
Ed. Sosa John	" "	" "			65	65	65	65					75
Ed. Sosa John	" "	" 17			75	75	75	75					75

NAME OF PUPIL	Entered School	Left School	No Days Absent	Times Study	PROGRESS IN STUDIES							Grade of Pupil/ Chapman
					Spelling	Reading	Writing	Arith- metic	Geo- graphy	Gram- mar	His- tory	
Cochrane Sarah E.	Nov 18	Jan 15			60	60	30					90
Bright Ella	" "	" "			80	50	80	90	60	60		93
Gorman Anna	" "	" "			70	8	50	75	75			98
McLegg Ruth A.	" "	" "			70	70	70	90	80	80		98
The Comley Ella C.	" "	" "			75	30	60					85
Minister Bertha	" "	Jan 13			80	80						80
Silva Lydia	" "	" "			80	80	80	80	80			92
Sills Amy	" "	" "			70	80	60					90
Silva Lillian	" "	" "			70	70	70					90
Silva Hortense	" "	" "			65	65						90
Williams Maggie	" "	" "			65	65	60	80	50			91
Wood Nora J.	" "	" "	16		90	80	90	90	90	90		98
Wood Emma	" "	" "	17		80	60	60					92
Puryear Emma	Dec 5	" "	15		85	65	60					96
Sarah Sible	Jan 13	" "	1		80	80	10	80	40			72

BRANCHES	TEXT BOOKS USED	Designating Letter	BRANCHES	TEXT BOOKS USED	Designating Letter
Primary Speller.		a	Primary Geography.		n
Higher Speller.		b	Advanced Geography.		o
First Reader.		c	Primary Grammar.		p
Second Reader.		d	Advanced Grammar.		q
Third Reader.		e	Physiology.		r
Fourth Reader.		f	History.		s
Fifth Reader.		g			t
Lower Writing.		h			u
Higher Writing.		i			v
Primary Arithmetic.		k			w
Higher Arithmetic.		l			x
Mental Arithmetic.		m			y

FORENOON PROGRAMME.

AFTERNOON PROGRAMME.

TIME	EXERCISES	CLASS	TIME	EXERCISES	CLASS
8.00	Chorus	1.00	1.00	Reading	1st
8.10	Spelling	1.10	1.10	Writing	4th
8.15	Arithmet. Reading	1.25	1.25	Recitation	2d
8.25	Spelling	1.30	1.30	Reading	2d
8.30	Arithmet.	2.00	2.00	Writing	1st
8.45	Reading	2.10	2.10	Chorus	1
9.00	Arithmet.	2.20	2.20	Recitation	
9.15	Arithmet. A.P.	2.30	2.30	Spelling	1st
9.30	Arithmet. A.P.	2.45	2.45	Reading	1st
9.45	Arithmet. A.P.	3.00	3.00	Writing	1st

Report of the Teacher of School No. 1, in the Township of Washington,
 in the County of Blairdord and State of Indiana, to the Trustee for the School
 Term opening on the 18th day of November 1878, and closing on the
12th day of January 1879.

Entered according to Act of Congress, in the year 1878, by S. Green Smith, in the name of the Librarian of Congress, at Washington.

Number of Days in the School Term,		39
Number of Teachers employed in said School; -- Male, <u>1</u> -- Female,		Total, <u>1</u>
Average daily compensation of Male Teachers in Primary School,		<u>2.50</u>
Average daily compensation of Female Teachers in Primary School,		<u>1.50</u>
Average daily compensation of Male Teachers in High School,		<u>2.50</u>
Average daily compensation of Female Teachers in High School,		<u>2.50</u>
Number of Male Pupils enrolled in the Primary School, between 6 and 21 years of age, <u>11</u> Female, <u>5</u>		Total, <u>16</u>
Number of Male Pupils enrolled in the High School, between 6 and 21 years of age, <u>1</u> Female, <u>1</u>		Total, <u>2</u>
Number of Colored Male Pupils enrolled, between 6 and 21 years of age, <u>1</u> Female, <u>1</u>		Total, <u>2</u>
Number of Male Pupils enrolled, over 21 years of age, <u>1</u> Female, <u>1</u>		Total, <u>2</u>
Number of Pupils enrolled who have not been enrolled at any previous term during the year,		
Whole number of Males enrolled, Females,		Total,
Average daily attendance for the term,	<u>11</u>	<u>2.</u>

BRANCHES TAUGHT	TEXT BOOKS USED IN EACH BRANCH	No. of Books studied each Branch	BRANCHES TAUGHT	TEXT BOOKS USED IN EACH BRANCH	No. of Books studied each Branch
Orthography,		<u>20</u>	Physiology,		
Reading,		<u>20</u>	History of the United States,		
Writing,		<u>20</u>			
Arithmetic,		<u>10</u>			
Geography,		<u>10</u>			
English Grammar,		<u>20</u>			

1. Make a brief statement of the condition of the building, grounds, furniture and apparatus.
2. If the building, furniture or apparatus has been injured during your term of School, state the cause and extent of the injury.
3. State the number of all desks, chairs, maps, dictionaries and other school appliances which you leave in the building at the close of school.

I, C. A. Cole, Teacher of the within named School, do solemnly swear that the within Report is true to the best of my knowledge and belief.

C. A. Cole Teacher.

Subscribed and sworn to before me, this _____ day of _____ 18_____

Trustee.

TO TEACHERS.

NOTE 1.—The term Primary, as used in this Report includes all Schools in which all or a majority of the branches taught, are the eight prescribed by Law. (See Section 147.) The term High School includes all Schools above the Primary. The teaching of one or two High School branches in a Primary School does not make it a High School.

NOTE 2.—Until this Report is properly filled, and filed with the Trustee, the Teacher is not legally entitled to more than 75 per cent. of his wages.

NOTE 3.—Teachers will please be careful, in making this report, to see that it is accurate, as it forms the basis of the Trustee's statistical report.

TO TRUSTEES.

NOTE 1.—Trustees shall require teachers to present reports with all blanks properly filled before making final settlement with them.

NOTE 2.—When the register is received by Trustee it should be carefully placed away so that on the opening of School for the ensuing term, the teacher of that School may have the same Register, with the reports to aid in organizing and arranging the School.

NOTE 3.—To avoid mistakes each Register should be numbered correspondingly with the District in which the School is taught.

CONTINUATION OF PAGES 2 AND 3.

*Report of the Teacher of School No. 1111, in the Township of Huntington,
in the County of Blackford and State of Indiana, to the Successor, for the School
Term opening on the Third day of November 1872, and closing on the
Twenty-third day of March 1873.*

1. The following blank for report to successor has been approved and adopted by the State Board of Education, and County Superintendents have been instructed by the State Board of Education to take such measures as will insure its proper use in all township schools.
2. It is the duty of the teacher using this Register to fill out this blank report in full at the close of the term and hand it to the Trustee, and thus leave a record of the condition of the school for his successor.
3. In filling the blanks on pages 2 and 3, write the pupil's name plainly, state the time he entered school, (as, Nov. 2 or Dec. 14, etc.) the time he left school permanently, the number of times he was tardy, and the number of half days he was absent, and make a record of the number of pages of the book in each branch of study which each pupil has mastered. In doing this use the letters only in designating the branches of study. For example: John Smith entered school October 20 and left January 7; he was tardy 9 times, and was absent 13 half days; he advanced in his studies as follows, viz: Primary Speller, to page 10; Third Reader, to page 40; Primary Arithmetic, to page 94; Primary Geography, to page 22, and Primary Grammar, to page 29. His record would be made up thus:

NAME OF PUPIL	Entered School	Left School	Times Tardy	Half Days Absent	PROGRESS IN STUDIES							
					Spelling	Reading	Writing	Arithmetic	Geography	Grammar	History	Physiology
John Smith.....	Oct. 20	Jan. 7	9	13	a 10	e 40	....	k 94	n 22	p 29	....	....

4. Every Teacher in the State will be furnished with a similar blank to this and can use the same in summarizing report and then transcribe same into the Register, retaining the original as a history of his school. It will be valuable in coming years to note how accurately these reports have outlined the future man.
5. The report that follows this on pages 4 and 5, is made under the solemnity of an oath, and great care should be taken throughout the whole term, that the final report may be accurate and truthful. If this Register be properly used, its value will increase every year.
6. In case the School enrolls more than fifty pupils the Teacher will find additional space for enrolling on page following the affidavit.

REPORT FOR SUCCESSOR.

School No. one, Blackford County Washington Township, for Term beginning
 November the 1st 1878, and ending March Twenty Third 1880

NAME OF PUPIL	Entered School	Left School	Days Absent	Times Tardy	PROGRESS IN STUDIES								
					Spelling	Reading	Writing	Arith- metic	Geo- graphy	Gram- mar	History	Physi- ology	Grade of Pupil
Jason Chaudelle	Mar. 2.	Jan. 16			b 48	Through							
Hunter C. Courtney	" "	" 28			b 123 f 25	Passed	176	69 57					
Frank G. Gata	" "				b 48 f 100	"	180	74 58					
Woman Steel	" "	Mar. 18			A 48 C 124	"	160						
Davis H. Seig	" "	Apr. 3			C. 27								
Allen Smith	" "	" 20			f. 40 d. 162	"	120	40					
J. H. Huyett	" "	" 12			b 45 C 124	"	60						
Samuel Oliver	" 16	" 29			b 48 C 124	"	" "						
William Miner	" "	" "			" "	"	" "						
Carly Halliford	" "	" "			" "	"	" "						
Thomas H. Miller	" "	" "			C. 35	"							
Abelom Hill	" 12	" "			b 112 f 242	L 23	Pass						
Elvaine Harris	" 15	Feb. 12			b 112 f 242	L 23	Pass						
Harlan Miller man	" 15	Mar. 23			" "	"	" "						
Seaman Miller man	" "	" "			A. 40 C 124	"	160						
Eliza Hill	" 26	" "			" "	"	" "						
Henry Hitterman	" 27	" "			b 140 f 247	"	124						
Bethan Hill	" 27	" "			H. 40 C 124	"	123						
Charles Hitterman	Dec. 1	" "			b 49 g. 200	m. 307	"						
Edna Hitterman	" 2	" "			" f 247	L 235	"						
John H. Hitterman	" "	" "			" "	"	L 235						
Julian Hitterman	" 15	Feb. 28			" "	g. 320	"	2078 61	"	86			
Gillie H. Hitterman	" 16	Mar. 29			" "	f 242	"	3787 84	"	172			

NAME OF PUPIL	Entered School	Left School	1/2 Days Absent	Times Tardy	PROGRESS IN STUDIES								
					Spelling	Reading	Writing	Arithmet. ic	Geog- raphy	Gram- mar.	History	Phys- iology	Grade of Pupil
Sara Wood	Nov. 3.	Nov. 17.			b 20 g. 20	7 hours 10 min	10/124	Q. 27 g. 40.					
Ruth A. Buckley	" "	Jan. 19			" 50 "	260	"	K 150	.. 60 .. 60				
Emilia C. H. Buckley	" "	Feb. 12			b 40 d 160	..	X 50						
Emilia C. Wood	" "	Mar. 18			A 20 .. 30	..							
Hattie Dale	" "	March 22			" 24 E 24	..	A 60 N 100						
Montana Dale	" "	"			C 35	..							
Jane Bell	"	4 Dec. 22											
Gillila Anzito	"	5 March 22											
Serai Tuck	"	10 .. 22			b 142 g. 320	..	6 280 8 50	.. 120					
Maoge Williams	"	11 .. "			" f 240	..	235						
E. Anna Palmer	"	16 .. "			b 290 124	..	K 60						
Julie Windes	"	"			CC 35								
Connie Fetterman	"	17 .. "			b 140 f 240	..	6 25 K ..		3. 107				
Lola Tuck	"	"			" 9 32	..	6 120	3. 107					
Daisy Smith Fetterman	Que 8	"			" f 262	..							
Daisy Tuck	"	16 .. "			b 25 E 24	..	12 60						
Emilia Sempleton	"	18 .. "			b 214 242	..	6 75 ..		3. 27				
Maryetta Clark	Feb. 6	"			b 160 174	..	K. 61						
W. L. Clark	"	18 .. "											
Daisy Loshart	"	28 .. 3.			b 20 C 115	..	146 ..						
Honor Clark	"	29 Mar. 22			E 35	..							

BRANCHES	TEXT BOOKS USED	Designating Letter	BRANCHES	TEXT BOOKS USED	Designating Letter
Primary Speller,	<i>The Buffalo Eclectic</i>	a	Primary Geography,	<i>Eclectic</i>	n
Higher Speller,		b	Advanced Geography,		o
First Reader,		c	Primary Grammar,		p
Second Reader,		d	Advanced Grammar,	<i>Tariffy</i>	q
Third Reader,		e	Physiology,		r
Fourth Reader,		f	History,	<i>Variables</i>	s
Fifth Reader,		g			t
Lower Writing,	<i>Specular</i>	h			u
Higher Writing,		i			v
Primary Arithmetic,	<i>Nay's</i>	k			w
Higher Arithmetic,		l			x
Mental Arithmetic,		m			y

FORENOON PROGRAMME.

AFTERNOON PROGRAMME.

TIME	EXERCISES	CLASS	TIME	EXERCISES	CLASS
8.00	Opening	1	10.00	Geography Reader	1. 2.
8.10	Primary Classes	2	10.15	Semiotics	3
10.05	1st Period English Reading	2	10.30	4th Gr. Reading	3
10.30	Exercise	1	10.45	Primary Class	1
10.45	Recast	2	11.00	Histerog.	2
11.00	Primary Reading work	1. 2.	11.15	Recess	2
11.15	Second Reading	2	11.30	1st Gr. Reading	2
11.30	Arithmetic	3	11.45	Geography Reader	2
11.45	Practical Art	1	12.00	Geography Reader	2
12.00	Spelling lesson	2	12.15	Land Pk. Art	2
12.15	Hand illustration	3	12.30	Geography Reader	2

Report of the Teacher of School No. 615, in the Township of Melville,
 in the County of Elkhart and State of Indiana, to the Trustee for the School
 Term opening on the Third day of November 1872, and closing on the
 Twenty-third day of March 1873.

Entered according to Act of Congress, in the year 1873, by S. W. Dens Smith, in the Office of the Librarian of Congress, at Washington.

Number of Days in the School Term,	93		
Number of Teachers employed in said School: 1 Male, 0 Female,		Total, 1.	
Average daily compensation of Male Teachers in Primary School,	\$1.85		
Average daily compensation of Female Teachers in Primary School,			
Average daily compensation of Male Teachers in High School,			
Average daily compensation of Female Teachers in High School,			
Number of Male Pupils enrolled in the Primary School, between 6 and 21 years of age,	Female,	Total,	
Number of Male Pupils enrolled in the High School, between 6 and 21 years of age,	Female,	Total,	
Number of Colored Male Pupils enrolled between 6 and 21 years of age,	Female,	Total,	
Number of Male Pupils enrolled, over 21 years of age,	2, Female,	Total,	2.
Number of Pupils enrolled who have not been enrolled at any previous term during the year,			
Whole number of Males enrolled, 2 Females, 20		Total, 22	
Average daily attendance for the term,	22 1/2		

BRANCHES TAUGHT	TEXT BOOKS USED IN EACH BRANCH	No. of Pupils Studying each Branch	BRANCHES TAUGHT	TEXT BOOKS USED IN EACH BRANCH	No. of Pupils Studying each Branch
Orthography,	Spelling. Cursive.	16	Physiology,		
Reading,		17.	History of the United States,	10. 41/2.	9.
Writing,	Instruction.	16			
Arithmetic,	Taylor's.	30			
Geography,	Cursive.	17.			
English Grammar,	Wright's.	5			

1. Make a brief statement of the condition of the building, grounds, furniture and apparatus at the opening of school.

The building was in moderate condition. The ground in terrible condition covered with old culmous brush bats, and general rubbish; but fence with a plank fence. The furniture was passable good; four of the desks were broken. The apparatus was in a miserable shape. The outfit line much were uncommonly dirty and soiled, almost unfit for use. The dictionary was badly soiled.

2. If the building, furniture or apparatus has been injured during your term of School, state the cause and extent of the injury.

There has nothing been soiled with the exception of general usage

3. State the number of all desks, chairs, maps, dictionaries and other school appliances which you leave in the building at the close of school.

The full set of desks, not over one month, one chair, one dictionary one table but no slate.

I, Frances Maria Taylor, Teacher of the within named School, do solemnly swear that the within Report is true to the best of my knowledge and belief.

Frances Maria Taylor, Teacher.

Subscribed and sworn to before me, this _____ day of _____ 18 _____

Trustee.

TO TEACHERS.

NOTE 1.—The term Primary, as used in this Report includes all Schools in which all or a majority of the branches taught, are the eight prescribed by law. (See Section 147.) The term High School includes all Schools above the Primary. The teaching of one or two High School branches in a Primary School does not make it a High School.

NOTE 2.—Until this Report is properly filled, and filed with the Trustee, the Teacher is not legally entitled to more than 75 per cent. of his wages.

NOTE 3.—Teachers will please be careful, in making this report, to see that it is accurate, as it forms the basis of the Trustee's statistical report.

TO TRUSTEES.

NOTE 1.—Trustees shall require teachers to present reports with all blanks properly filled before making final settlement with them.

NOTE 2.—When the register is received by Trustee it should be carefully placed away so that on the opening of School for the coming term, the teacher of that School may have the same Register, with the reports to aid in organizing and arranging the School.

NOTE 3.—To avoid mistakes each Register should be numbered correspondingly with the District in which the School is taught.

CONTINUATION OF PAGES 2 AND 3.

BRANCHES	TEXT BOOKS USED	Designating Letter	BRANCHES	TEXT BOOKS USED	Designating Letter
Primary Speller,		a	Primary Geography,		b
Higher Speller.		b	Advanced Geography,		c
First Reader.		c	Primary Grammar,		d
Second Reader,		d	Advanced Grammar,		e
Third Reader,		e	Physiology,		f
Fourth Reader,		f	History,		g
Fifth Reader,		g			t
Lower Writing,		h			u
Higher Writing,		i			v
Primary Arithmetic,		k			w
Higher Arithmetic,		l			x
Mental Arithmetic,		m			y

FORENOON PROGRAMME.

AFTERNOON PROGRAMME.

TIME	EXERCISES	CLASS	TIME	EXERCISES	CLASS
Well I made you Sept 23 1889 to give me 100 dollars for my dr J H Morris. And last day be your receipt for the same. The sum which is for medical services rendered. Pay for medicines purchased during my incubus & tell s. in succession. You will please say the same I feel reduct that amount or 100 dollars					



AUG 91

N. MANCHESTER,
INDIANA 46952

